

# MID - LANCASHIRE CROSS - COUNTRY AND TRACK LEAGUE

Affiliated N.C.A.A.

President: J. HIGGINSON, Esq., A.M.I.B.F.

Hon. Secretary & Treasurer:  
C. P. TAYLOR.

31 GREGSON ROAD,  
MOORLANDS,  
LANCASTER.

## 3RD MID-LANCASHIRE LEAGUE RACE-LUNSDALE & PRINROSE A.C.-LANCASTER. 14/Dec/63.

### (SENIOR)

|                   |        |       |                      |        |       |
|-------------------|--------|-------|----------------------|--------|-------|
| 1. HALL, P.       | (BAC)  | 31.33 | 22. RAINFORD, M.     | (PH)   | 36.57 |
| 2. REEVER, P.J.   | "      | 32.03 | 23. BARTON, M.       | (PH)   | 37.04 |
| 3. SPENCER, D.A.  | "      | 32.04 | 24. TURNER, H.       | (BAC)  | 37.16 |
| 4. VICKERS, M.T.  | "      | 32.37 | 25. BARRY, W.        | (B&F)  | 37.20 |
| 5. BELL, J.B.     | (PH)   | 33.00 | 26. HOWARTH, B.      | (LM)   | 37.47 |
| 6. HANNAH, W.J.   | (BAC)  | 33.26 | 27. GEMMON, C.W.     | (L&P)  | 38.10 |
| 7. JEBB, G.W.     | (PH)   | 33.30 | 28. DEAN, M.         | (PH)   | 38.23 |
| 8. SMITH, W.      | (L&P)  | 33.38 | 29. WATTS, G.        | (Coll) | 38.56 |
| 9. HUCK, J.C.     | "      | 33.41 | 30. BAKER, W.        | (PAC)  | 39.06 |
| 10. HUGHES, D.    | (BAC)  | 33.49 | 31. DUCKWORTH, B.    | "      | 39.12 |
| 11. NELSON, A.    | (LM)   | 34.05 | 32. CRAIG, I.R.      | (L&P)  | 39.15 |
| 12. SHENAN, T.    | (PAC)  | 34.18 | 33. ALMOND, E.       | (LM)   | 39.17 |
| 13. BYRNE, A.     | (B&F)  | 34.45 | 34. JONES,           | (PH)   | 39.27 |
| 14. LARGE, D.     | (BAC)  | 35.08 | 35. BROOKS, D.       | (PAC)  | 39.28 |
| 15. SAFFORD, T.H. | (Coll) | 35.09 | 36. PARKINGTON, W.N. | "      | 39.43 |
| 16. LEBBEY, R.    | (BAC)  | 35.34 | 37. PYE,             | (PH)   | 43.36 |
| 17. BUSSEY, J.    | (PH)   | 35.39 | 38. GUNN, M.H.       | (L&P)  | 43.52 |
| 18. PROCTOR, J.   | (PAC)  | 35.41 | 39. KNOWLES, E.      | (Coll) | 44.00 |
| 19. LINNEY, D.    | (BAC)  | 35.44 | 40. BILLINGTON, J.   | (LM)   | 44.27 |
| 20. TILL, G.A.    | (L&P)  | 35.54 | 41. GATES, R.        | (LM)   | 45.22 |
| 21. KEOGH, B.     | (LM)   | 36.51 | 42. FLANAGAN, F.     | (LM)   | 45.22 |

### SENIOR TEAM PLACINGS.

|                               |                     |         |
|-------------------------------|---------------------|---------|
| 1st. BARROW A.C.              | (1,2,3,4,6,10)      | 26 Pts. |
| 2nd. PRESTON HARRIERS.        | (5,7,17,22,23,28)   | 102 "   |
| 3rd. LUNSDALE & PRINROSE A.C. | (8,9,20,27,32,38)   | 134 "   |
| 4th. PRESTON A.C.             | (12,18,30,31,35,36) | 162 "   |
| 5th. LEYLAND MOTORS A.C.      | (11,21,26,33,40,41) | 172 "   |
| L & M COLLEGE A.C.            | (15,29,39, - - - )  | -       |
| BLACKPOOL & FYLDE A.C.        | (13,25, - - - - )   | -       |

All Hon. Secretaries.

C.P.T.

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## 3RD MID-LANCASHIRE LEAGUE RACE-LANCASTER-LUNESDALE & PRIMROSE A.C. 14/Dec/63.

### BOYS RACE - 14/Dec/63.

|                 |       |       |                   |       |       |
|-----------------|-------|-------|-------------------|-------|-------|
| 1. THOMAS,      | (PH)  | 12.42 | 9. LARGE,         | (PH)  | 13.53 |
| 2. HOLDEN,      | (PH)  | 12.56 | 10. DENNISON, S.  | (L&P) | 14.23 |
| 3. WILMER,      | (PH)  | 13.01 | 11. LEATHAM, G.C. | ( " ) | 15.05 |
| 4. WATSON, B.J. | (L&P) | 13.03 | 12. EDGAR, J.W.   | ( " ) | 15.31 |
| 5. WINWARD, R.  | (BAC) | 13.07 | 13. WATSON, S.    | ( " ) | 15.38 |
| 6. HARMER, A.M. | (L&P) | 13.08 | 14. -             | (PH)  | 16.03 |
| 7. LEVISTON, P. | (BAC) | 13.12 | 15. PYE, M.B.     | (L&P) | 16.44 |
| 8. -            | (PH)  | 13.41 | 16. COLE, B.S.    | ( " ) | 17.38 |

### TEAM RESULT.

|                                |             |         |
|--------------------------------|-------------|---------|
| 1st. PRESTON HARRIERS.         | (1,2,3,8)   | 14 Pts. |
| 2nd. LUNESDALE & PRIMROSE A.C. | (4,6,10,11) | 31 "    |
| BARROW A.C.                    | (5,7, - - ) | - "     |

All Hon. Secretaries.

C.P.T.